

PRIMMER PIPER  
EGGLESTON & CRAMER PC  
*Attorneys at Law*

100 EAST STATE STREET P.O. BOX 1309 MONTPELIER, VT 05601-1309

PAUL J. PHILLIPS  
ADMITTED IN VT  
pphillips@ppeclaw.com  
TEL: (802) 223-2102  
FAX: (802) 223-2628

**VIA OVERNIGHT MAIL**

March 18, 2011

Ms. Debra Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street  
Concord, NH 03301



**Re: DT 11-024 (Petition by Union Telephone Company for an Alternative Form of Regulation)**

Dear Ms. Howland:

Enclosed for filing, on behalf of Union Telephone Company, Inc. (the "Petitioner"), are an original and six (6) written copies of the redacted (public) version of the "Affidavit of Joshua Barstow," designated as Exhibit 2/Confidential Attachment F to the Petitioner's petition package, which was filed on February 4, 2011, in the above-referenced matter. An electronic version of this document is being submitted separately via electronic mail.

The redacted version is being submitted for the public file. An unredacted and confidential version of this document was previously filed under seal on February 4, 2011 and remains subject to a pending Motion for Confidential Treatment that was simultaneously filed on February 4, 2011.

I also enclose an additional written copy, together a self-addressed and stamped envelope. Would you kindly date-stamp the additional copy and send it to me by return mail?

Please let me know if you have any questions.

Very truly yours,

A handwritten signature in blue ink, appearing to read 'Paul J. Phillips'. The signature is written in a cursive style with a long horizontal stroke extending to the right.

Paul J. Phillips

Enclosure

cc: Electronic Service List, DT 11-024